

Application For Membership

Instructions:

1. Application must be presented to secretary before or on meeting night.
2. First years annual dues must accompany application. Do not pay initiation fee at this time.
3. Key deposit must be paid before keys are issued. Also a safety consultation with the Chief Range Officer is required before key will be issued. You may combine dues and key deposit all in one check.
4. Proof of current NRA membership or an NRA application with a separate check made payable to the NRA must accompany application.

Due Structure:

- First Year Dues:** \$80.00 plus sponsorship. A \$25.00 refundable key deposit is also required. Probationary year dictates no voting rights.
- Regular Member:** 18 years of age and over.
Active: \$40.00 per year with credit for 6 meetings and 10 workdays.
Non-Active: \$150.00 per year with credit for less than 6 meetings and 10 workdays.
- Junior Member:** Under 18 years of age.
\$7.00 per year. No initiation fee. No key access.
- Spouse Member:** Spouse of a member.
\$10.00 per year. No initiation fee. No key access.
- Senior Member:** Must be 65 years of age and over and retired. 7 years consecutive membership. \$15.00 per year.
- Life Member:** May be awarded after 25 years of membership.
- Honorary Member:** Awarded by Directors.

Membership Requirements

Please read the following regulations carefully before signing this application.

Members must pay their yearly dues before January 1st of each year.

After completing probationary year, each applicant must be voted into association by a majority vote to become a regular member at the regular club meeting. Applicant may only be voted in if he or she has records that prove satisfactory. Successful applicants who choose to become a regular-active member will be assigned to the grounds and maintenance committee where they will be responsible for maintaining the Clubs looks via landscaping, painting, sweeping, general clean-up, etc.

Second year dues will be pro-rated to end at the conclusion of that calender year. \$50.00 initiation fee is due at that time.

All members joining after April 1991, must become a member of the NRA. All members must provide proof of NRA membership when paying yearly dues. Termination of NRA membership will result in termination of membership in McDonald Sportsmen's Association.

Keys to the McDonald Sportsmen's club are for the use of current members in good standing only. If a membership is terminated by the Club or by the individual who holds that membership, that person must return the key(s) within 30 days by giving them to a current officer, member of the board, or by sending them certified mail to McDonald Sportsmen's Association, Inc., P.O. Box 636, Midway, Pa., 15060. Upon receipt of the key(s), McDonald Sportsmen's Association, Inc. will refund the \$25.00 deposit to said individual. Your agreement to abide by this regulation is verified by your signature on this application.

Meetings are held the second Tuesday of every month at 8:00 PM in the clubhouse. Only regular members in good standing will have voting rights.

McDonald Sportsmen's Association is a private organization and reserves the right to refuse application for membership.

Applicant Information

Check here if you were a member of this club before
When _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone () _____

email _____

Birth Date ____ / ____ / _____

Membership Type (Circle one) Active Non-Active Junior Spouse

NRA Membership Number (Required) _____

Expiration Date ____ / ____ / _____

Sponsored By _____

Employer _____

Retired Y or N (Circle one) Student Y or N (Circle one)

School _____

Armed Forces _____

What types of activities interest you?

- Trap Shoots Rifle Shoots Pistol Shoots
- Dog Trials Archery Picnics
- Indoor Shoots Other
- Silhouette Shoots High-Powered Rifle
- Silhouette Shoots .22 Caliber Rifle
- Silhouette Shoots Pistol
- Silhouette Shoots Black Powder

I hereby apply for membership to the McDonald Sportsman's Association, Inc. I agree to abide by its constitution and by-laws, support its purpose and follow the rules governing the use of the ranges.

Signature _____

Date ____ / ____ / _____

Official Use Only

Dues paid: Amount _____ Check # _____

Date _____ Initial _____

Date accepted for 1 year probation _____

Review date _____ Accepted _____

Rejected _____ Meetings _____

Work Days _____ Pro-rated dues _____

Check # _____ Date _____

Initial _____ Initiation Fee Paid _____

Amount _____ Check No. _____

Date _____ Initial _____

Gate Key # _____ Door Key # _____

Deposit amount _____ Check No. _____

Date _____

Basic Range Safety Rules

Before anyone is permitted to go down range, all shooters on the firing line must be notified to cease firing, open actions, and stand back from the line.

Indoor Range: **NO** Jacketed bullets. Mid-Range lead bullets only.

Rifle Range: Paper targets and metallic silhouettes only. Place target stands in front of designated backstops only. **NO** shooting of metallic silhouettes with magnum rifles. When finished, pick up targets, return target frames and sand bags.

Pistol Range: Paper targets and metallic silhouettes only. Place target stands in front of designated backstops only. .22 Rimfire Rifles only permitted on pistol range. Absolutely **NO** fast draw or holster play.

Trap Range: Low brass loads only. 7¹/₂, 8, or 9 shot only. Shoot only from designated positions behind the trap house. Trap range will only be open under directors supervision.

**NO CROSS FIRING • ACTIONS OPEN WHEN NOT SHOOTING
POLICE RANGE WHEN DONE • REFER TO SAFETY PLAN FOR
COMPLETE SET OF RULES AND REGULATIONS**

Also: All doors and gates must remain locked at all times. When driving on club property stay on marked roads and paths. Do not drive through any fields cultivated or otherwise or wooded sections.

Club Amenities

Club has 239 acres of property with a fishing pond. Clubhouse has indoor pistol, air pistol, small bore rifle, and archery range. Outdoor shooting includes a 600 yard rifle and 100 meter pistol range with covered firing line. Outdoor activities also include informal plinking range, Trap & Skeet with Laporte doubles and a 40 target 3-D and field archery range. Also included is a dog training area and picnic pavilion.

McDonald Sportsmen's Association
(724) 796-2271
www.mcdonaldsportsmen.com

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**Application
for Membership
and
Dues Structure**